

AGENDA

Meeting: WARMINSTER AREA BOARD
Place: Warminster Civic Centre
Date: Thursday 8 September 2016
Time: 7.00 pm

Including the Parishes of Bishopstrow, Boyton, Chapmanslade, Chitterne, Codford, Corsley, Heytesbury, Imber & Knook, Horningsham, Longbridge Deverill and Crockerton, Maiden Bradley with Yarnfield. Norton Bavant, Sherrington, Stockton, Sutton Veny, Upper Deverills, Upton Lovell, Upton Scudamore, and Warminster.

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Jessica Croman , direct line 01225 718262 or email jessica.croman@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

Wiltshire Councillors

Cllr Pip Ridout, Warminster West
Cllr Andrew Davis (Chairman)
Cllr Keith Humphries (Vice Chairman)

Cllr Christopher Newbury
Cllr Fleur de Rhé-Philippe

Items to be considered	Time
<p>1. Chairman's Welcome and Introductions</p> <p>The Chairman will welcome those present to the meeting.</p>	7.00pm
<p>2. Apologies for Absence</p>	
<p>3. Minutes</p> <p>To approve and sign as a correct record the minutes of the meeting held on 30 June 2016 (<i>copy attached</i>).</p>	
<p>4. Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5. Chairman's Announcements</p> <p>The Chairman will introduce the Announcements included in the agenda and invite any questions.</p> <ul style="list-style-type: none"> • Wiltshire Online Programme – Extension of the Basic Broadband • Mental Health Awareness • Budget Events 	7.10pm
<p>6. Updates from Partners</p> <p>To receive updates from any of the following partners:</p> <ul style="list-style-type: none"> ➤ Wiltshire Police ➤ Dorset & Wiltshire Fire and Rescue Service ➤ Warminster and Villages Community Partnership ➤ Town and Parish Councils Nominated Representatives <p>Some written updates have been received and are included in this agenda.</p>	7.20pm
<p>7. Local Youth Network Update and Youth Activities Grant Applications</p> <p>To consider an update in relation to work of the Local Youth Network.</p>	7:30pm
<p>8. Health & Wellbeing Group</p> <p>To consider the following issues in relation to the Health &</p>	7:45pm

Wellbeing Group:

- To receive an update
- To consider and agree the membership of the H&W Group
- To agree the appointment of the Older People's and Carers' Champion

9. **South Western Ambulance Service NHS Foundation Trust** **7:55pm**

SWAST officers will demonstrate how to use a defibrillator and appeal for details of where defibrillators are located within the community, this knowledge will allow the emergency services to respond quicker, especially in rural locations. Officers will also provide details of how to set up defibrillator schemes and give information for those who would like to volunteer as a First Responder.

10. **Warminster Regeneration Working Group** **8:15pm**

To receive an update.

11. **Area Board Funding - Community Area Grants** **8:25pm**

To consider applications for funding from the Community Area Grants Scheme as follows:

- Friends of Warminster Community Radio - £5000

To consider application for funding from the Community Toilet Scheme as follows:

- Warminster Athenaeum Trust - £500

12. **Road to Rio** **8:40pm**

To receive a report and short video regarding the Road to Rio project.

13. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14. **Future Meeting Dates** **8:50pm**

The next meetings of the Warminster Area Board will be on:

- 3 November – Warminster Civic Centre

2.1.

2.2.